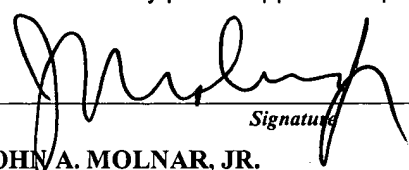
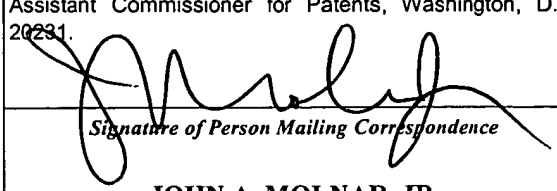


AP/1700

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): Andrew Woodside, et al					
Serial No. 09/607,864		Filing Date DEC 02 2002 05/30/00		Examiner K. Nguyen	
Group Art Unit 1774					
Invention: COMPOSITES COMPRISING FIBERS DISPERSED IN A POLYMER MATRIX HAVING IMPROVED SHIELDING WITH LOWER AMOUNTS OF CONDUCTIVE FIBERS					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	30 -	30 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display:flex; justify-content:space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0325 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="text-align:right;">RECEIVED DEC 03 2002 TC 1700</div></div>					
<div style="display:flex; align-items:center;"><div style="margin-left:10px;">Dated: November 25, 2002</div></div>					
<p>JOHN A. MOLNAR, JR. Reg. No. 36,611 Parker-Hannifin Corporation 6035 Parkland Boulevard Cleveland, Ohio 44124-4141 Phone: 216-896-2212 Fax: 216-896-4027 e-mail: jmolnar@parker.com</p>					
cc: CUSTOMER NO. 23984			<div style="border:1px solid black; padding:5px;"><p>I certify that this document and fee is being deposited on 11/25/2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><div style="text-align:center;"> JOHN A. MOLNAR, JR.</div><p style="text-align:center;"><i>Signature of Person Mailing Correspondence</i> Typed or Printed Name of Person Mailing Correspondence</p></div>		